



Association of Practical  
Nurse Educators of Florida

## **BUSINESS MEETING AND FALL WORKSHOP**

**9 Contact Hours Provided**

**Embassy Suites North Hotel  
Altamonte Springs, Florida**



- **\$50 Annual Dues** (full membership-nonrefundable) **NEW**\_\_\_\_\_ **Renewal**\_\_\_\_\_
- \$30 Annual Dues (retired member-non refundable)
- \$100 Full 2-Day Workshop (members only)
- \$150 Full 2-Day Workshop (nonmembers)
- \$125 Workshop registration at the door (members)
- \$75 Registration (Thursday only with pre-registration/ lunch included)
- \$85 Registration (Thursday only at the door)
- \$50 Registration (Friday only pre-registration)
- \$55 Registration (Friday only-at the door)

<http://associationofpracticalnurseeducatorsofflorida.com/>

Greetings To One and All

Once again we are making plans to meet in Altamonte Springs for our annual APNEF meeting and conference. **The 2017 APNEF annual meeting and conference is scheduled for November 2<sup>nd</sup> and 3<sup>rd</sup> with the executive board meeting on the evening of November 1<sup>st</sup>.**

The conference will again be held at the Embassy Suites Hotel Orlando North in Altamonte Springs. A block of rooms has been reserved for APNEF in the Atrium section of the hotel. Please make reservations by calling the hotel directly

The group code for the reservations is

The room rate is **\$115.00** (before taxes) for 1 - 4 people. The accommodations are deluxe suites including a full American cooked to order breakfast, a two hour beverage reception nightly and complementary scheduled shuttle service for individual guests within a 3 mile radius. Free internet access and parking is included. Reservations must be placed by **October 13, 2017**, to receive these rates. Registration code: **APN or Association of Practical Nurse Educators of Florida.** Reservation number 1-800-445-8667

As you look at the conference schedule, you will see that the APNEF executive committee has worked industriously to provide as many contact hours as possible. We are pleased to be able to provide 9.0 contact hours. We will also have a separate room this year for vendors adjacent to our meeting room. We hope to see you all the annual Fall Workshop.

Respectfully,  
Mary Sirmons

**Executive Board Members**

President: Mary Sirmons, Retired

President Elect: Scott Kennedy, Suncoast Technical College, Sarasota (Webmaster)

President Emeritus: Marie Harper, Retired

Secretary & Membership: Linda Rogers-Antuono, Charlotte Technical College, Port Charlotte

Treasury: Latrese Taylor, Pinellas Technical College, St. Petersburg

Executive Board Members:

Sheila Matthias, Erwin Technical College, Tampa

Sharmin Anderson, Indian River State College, Fort Pierce

Sarah Dillard, Withlacoochee Technical College

Lisa Wright, Lee County School District

Marilyn Pestano-Harte, Broward County School District

Patricia Orender, Florida Gateway College

# ASSOCIATION OF PRACTICAL NURSE EDUCATORS OF FLORIDA

## Annual Business Meeting and Fall Workshop

Wednesday, November 1, 2017

6:00 pm **Executive Board Member Meeting-APNEF President's Suite**

Thursday, November 2, 2017

7:30 - 8:00 **REGISTRATION**

8:00 – 8:10 “President’s Welcoming”

8:10 – 9:10 *FACTE Update its role in LPN Integration*  
*Marsan H. Carr, Executive Director*

1.0 Contact hour

9:10 – 10:10 *New Statewide Curriculum Update*  
*Scott Kennedy, Director of Nursing, STC*

1.0 Contact hour

10:10 – 10:40 **Break** *Vendor Room*

10:45 - 11:45 Roundtable Discussion: Statewide Curriculum/Book Adoption  
Scott Kennedy, Director of Nursing, STC/ Zanne Raley, Elsevier

1.0 Contact hour

12:00 - 1:30 **LUNCH**

1:30 – 3:30 *Recognizing Impaired Nursing* 2.0 Contact hours  
Denise Walker RN, BSN, Suncoast Technical College

3:30 – 3:45 **Break**

3:45 – 4:45 *Best Practices* 1.0 contact hours  
*Jill Peterson*

4:45-5:00 *Nominations from the floor for board openings*

*CE's will be distributed at the end of each presentation. Please Print legibly and have your license number available to be placed on the CE form. It is your responsibility to collect and retain your copy. If you are only attending one day you will receive the appropriate CE for that day.*

**ASSOCIATION OF PRACTICAL NURSE  
EDUCATORS OF FLORIDA**

**ANNUAL BUSINESS MEETING AND FALL WORKSHOP**

*Friday, November 3, 2017*

- 7:45 - 8:00      **Registration**
- 8:00 - 8:10      *President's Welcome*
- 8:10 – 9:10      Cultural Nursing Missions Abroad  
Mary Sirmons RN, MS      1.0 contact hours
- 9:10-10:10      State Involvement in LPN Education in Florida/ OPPAGA  
Mary Lou Brunell, Executive Director of the FCN  
1.0 contact hours
- 10:10 – 10:40      Checkout Break
- 10:40 – 11:40      *FBON Update*      1. 0 contact hours  
*Sherri Sutton-Johnson Director of Nursing Education, FBON*
- 11:45 -12:00      *Conference Evaluations/Voting*
- 12:00-12:30      *Executive Roundtable Meeting*

**REGISTRATION APPLICATION  
APNEF FALL CONFERENCE  
NOVEMBER 2 & 3, 2017**

Complete and return by **October 20, 2017** to: **Latrese Taylor , APNEF Treasurer  
P.O. Box 13608  
St. Petersburg, Fl . 33733**

PLEASE CHECK 2 ITEMS BELOW (DUES AND WORKSHOP ATTENDANCE)  
Make checks payable to: APNEF

Even if your school is funding your conference fees, you must send the conference registration form at the time of registration, not payment. When sending school check for multiple persons, please fill out a separate registration form for each person attending indicating dues and/or registration. If you would like a receipt, one will be given to you at the time of the conference. If needed sooner, please indicate this when registering for the workshop.

- \_\_\_\_\_ **\$50 Annual Dues** (full membership-non refundable) **NEW** \_\_\_\_\_ **Renewal** \_\_\_\_\_
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**Please note that full workshop refund will be available until **October 20, 2017** After **October 20<sup>th</sup>**, a **50% refund** will be granted only by a written letter to the Treasurer.**

Name: \_\_\_\_\_

License#: \_\_\_\_\_ (This is Not OPTIONAL needed for CE )

Address: (for membership list) \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

School Name: (full name please) \_\_\_\_\_

Phone number: Work \_\_\_\_\_ Home: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

**Note: Please PRINT Legibly and Classify status of License ie RN, ARNP etc.  
Please note that you MUST include your Nursing License Number here and on the Sign in Sheets. Failure to do so will result in your information not being submitted to CE Broker**