



Save the Date

November 3 & 4, 2016

Association of Practical Nurse Educators of Florida

BUSINESS MEETING AND FALL WORKSHOP

9.0 Contact Hours Provided

**Embassy Suites North Hotel
Altamonte Springs, Florida**



- **\$50 Annual Dues** (full membership-nonrefundable) **NEW**_____ **Renewal**_____
- \$30 Annual Dues (retired member-non refundable)
- \$100 Full 2-Day Workshop (members only)
- \$150 Full 2-Day Workshop (nonmembers)
- \$125 Workshop registration at the door (members)
- \$75 Registration (Thursday only with pre-registration/ lunch included)
- \$85 Registration (Thursday only at the door)
- \$50 Registration (Friday only pre-registration)
- \$55 Registration (Friday only-at the door)

Click here for more information and to register

http://embassysuites.hilton.com/en/es/groups/personalized/mcospes_anp/index.jhtml

Once again we are making plans to meet in Altamonte Springs for our annual APNEF meeting and conference. **The 2016 APNEF annual meeting and conference is scheduled for November 3rd - 4th.**

The conference will again be held at the Embassy Suites Hotel Orlando North in Altamonte Springs. A block of rooms has been reserved for APNEF in the Atrium section of the hotel. Please make reservations by calling the hotel directly at 407-834-2400 or going on line to:

http://embassysuites.hilton.com/en/es/groups/personalized/mcospes_anp/index.jhtml.

The group code for the reservations is **"APN."**

The room rate is **\$109.00** (before taxes) for 1 - 4 people. The accommodations are deluxe suites including a full American cooked to order breakfast, a two hour beverage reception nightly and complementary scheduled shuttle service for individual guests within a 3 mile radius. Free internet access and parking is included. Reservations must be placed by **October 25, 2016**, to receive these rates.

As you look at the conference schedule, you will see that the APNEF executive committee has worked industriously to provide as many contact hours as possible. We are pleased to be able to provide 9.0 contact hours. We will also have a separate room this year for vendors adjacent to our meeting room.

We hope to see you all the annual Fall Workshop.

Respectfully,

MARIE HARPER, APNEF President

APNEF Executive Board Members

President: Marie Harper, Florida State College at Jacksonville

President Elect: Linda Smith, Fortis Institute

President Emeritus: Sheila Matthias, Erwin Technical College, Tampa

Secretary: Janie Johnson, **Pinellas Technical College, St. Pete Campus**

Treasury & Membership: Mary Sirmons, Indian River State College, Fort Pierce

Assistant Treasurer: **Latrese Taylor, Pinellas Technical College – St. Pete Campus**

Executive Board Members:

Julie Price, Desoto Co. School of Practical Nursing, Arcadia

Scott Kennedy, Sarasota County Schools

Annette Pusateri, Bradford-Union Career Center, Starke

Linda Rogers-Antuono, Charlotte Tech Ctr., Port Charlotte

Hope Champion – Herzog College

REGISTRATION APPLICATION
APNEF FALL CONFERENCE
NOVEMBER 3 & 4 2016

Complete and return by **October 23, 2016** to: **Mary Sirmons, Treasurer**
APNEF
2207 N 51 Street, Ft. Pierce, Fl . 34946

PLEASE CHECK 2 ITEMS BELOW (DUES AND WORKSHOP ATTENDANCE)

Make checks payable to: APNEF

Even if your school is funding your conference fees, you must send the conference registration form at the time of registration, not payment. When sending school check for multiple persons, please fill out a separate registration form for each person attending indicating dues and/or registration. If you would like a receipt, one will be given to you at the time of the conference. If needed sooner, please indicate this when registering for the workshop.

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- _____ \$150 Full 2-Day Workshop (non-members) with lunch included
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- _____ \$55 Registration (Friday only-at the door)

Please note that full workshop refund will be available until **October 23, 2016 After **October 23th**, a **50% refund** will be granted only by a written letter to the Treasurer.**

Name: _____
License#: _____ (this information is for CE Broker)
Address: (for membership list) _____
City: _____ Zip: _____
School Name: (full name please) _____
Phone number: Work _____ Home: _____
Email: _____ Fax: _____

Note: Please wear your school ID to the conference. Hope to see you there!
Please note that you MUST include your Nursing License Number here and on the Sign in Sheets. Failure to do so will result in your information not being submitted to CE Broker

Please include your status with the BON with your license number – RN, ARNP, LPN, CRNA – etc. Thank you.