

# **BUSINESS MEETING AND FALL WORKSHOP**

### 9 Contact Hours Provided

### **Embassy Suites North Hotel** Altamonte Springs, Florida



- > \$50 Annual Dues (full membership-nonrefundable) NEW Renewal
- \$30 Annual Dues (retired member-non refundable)
- \$100 Full 2-Day Workshop (members only)
- \$150 Full 2-Day Workshop (nonmembers)
- > \$125 Workshop registration at the door (members)
- \$75 Registration (Thursday only with pre-registration/ lunch included)
  \$85 Registration (Thursday only at the door)
  \$50 Registration (Friday only pre-registration)
  \$55 Registration (Friday only-at the door)

http://associationofpracticalnurseeducatorsofflorida.com/

#### Greetings To One and All

Once again we are making plans to meet in Altamonte Springs for our annual APNEF meeting and conference. The 2019 APNEF annual meeting and conference is scheduled for November 7<sup>th</sup> and 8<sup>th</sup> with the executive board meeting on the evening of November 6<sup>th</sup>.

The conference will again be held at the Embassy Suites Hotel Orlando North in Altamonte Springs. A block of rooms has been reserved for APNEF in the Atrium section of the hotel. Please make reservations by calling the hotel directly

The group code for the reservations is

The room rate is \$121.00 (before taxes) for 1 - 4 people. The accommodations are deluxe suites including a full American cooked to order breakfast, a two hour beverage reception nightly and complementary scheduled shuttle service for individual guests within a 3 mile radius. Free internet access and parking is included. Reservations must be placed by October 11, 2019, to receive these rates. Registration code: APN or Association of Practical Nurse Educators of Florida. Reservation number 1-800-445-8667 Group Code: APNEF

As you look at the conference schedule, you will see that the APNEF executive committee has worked industriously to provide as many contact hours as possible. We are pleased to be able to provide 9.0 contact hours. We will also have a separate room this year for vendors adjacent to our meeting room. We hope to see you all the annual Fall Workshop.

Respectfully, Mary Sirmons

#### **Executive Board Members**

President: Marilyn Pestano-Harte, Broward County School District

President Elect: Scott Kennedy, Suncoast Technical College, Sarasota (Webmaster)

President Emeritus: Mary Sirmons, Retired

Secretary & Membership: Linda Rogers-Antuono, Charlotte Technical College, Port

Charlotte

Treasury: Latrese Taylor, Volunteer, Pinellas Technical College, Clearwater/St.

Petersburg

**Executive Board Members:** 

Sheila Matthias, Erwin Technical College, Tampa Sharmin Anderson, Indian River State College, Fort Pierce Sarah Dillard, Withlacoochee Technical College Lisa Wright, Lee County School District Patricia Orender, Florida Gateway College Dawn Kochara, Orange Technical College

# ASSOCIATION OF PRACTICAL NURSE EDUCATORS OF FLORIDA

#### **Annual Business Meeting and Fall Workshop**

Wednesday, November 6, 2019

6:00 pm	Executive Board Member Meeting-APNEF President's Suite			
Thursday, November 7, 2019				
7:30 - 8:00	Registration			
8:00 – 8:10	"President's Welcoming"			
8:10 – 9:10	FACTE Update its role in LPN Integration Marsan H. Carr, Executive Director	1.0 Contact hour		
9:10 –10:10	Nursing and the Law	1.0 Comact nour		
	Shelia Matthias, Erwin Technical College	1.0 Contact hour		
10:10 – 10:40	Break Vendor Room			
10:45 - 11:45	DOE Update Pam Gilman, Florida Department of Education	1.0 Contact hour		
12:00 - 1:30	Lunch	1.0 Contact floar		
1:30 – 3:30	Nurse Entrepreneurship Fayola Delica, BSHSE, BSN, RN	3.0 Contact hours		
3:30 - 3:45	Break			
3:45 – 4:45	Nurse Entrepreneurship continued Fayola Delica, BSHSE, BSN, RN			
<i>4:45-5:00</i>	Nominations from the floor for board openings			

CE's will be distributed at the end of each presentation. Please Print legibly and have your license number available to be placed on the CE form. It is your responsibility to collect and retain your copy. If you are only attending one day you will receive the appropriate CE for that day.

# ASSOCIATION OF PRACTICAL NURSE EDUCATORS OF FLORIDA

#### ANNUAL BUSINESS MEETING AND FALL WORKSHOP

#### Friday, November 8, 2019

7:45 - 8:00	Registration		
8:00 - 8:10	President's Welcome		
8:10 – 10:10	Medical Errors Denise Walker RN, Suncoast Technical College	2.0 contact hours	
10:10 – 10:40	Checkout Break		
10:40 – 11:40	FBON Update Sherri Sutton-Johnson Director of Nursing Educa	ation, FBON 1.0 contact hours	
11:45 -12:00	Conference Evaluations/Voting		
12:00-12:30	Executive Roundtable Meeting		

## APNEF FALL CONFERENCE NOVEMBER 7 & 8, 2019

Complete and return by October 11, 2019 to: Latrese Taylor, APNEF Treasurer P.O. Box 13608 St. Petersburg, Fl. 33733 PLEASE CHECK 2 ITEMS BELOW (DUES AND WORKSHOP ATTENDANCE) Make checks payable to: APNEF Even if your school is funding your conference fees, you must send the conference registration form at the time of registration, not payment. When sending school check for multiple persons, please fill out a separate registration form for each person attending indicating dues and/or registration. If you would like a receipt, one will be given to you at the time of the conference. If needed sooner, please indicate this when registering for the workshop. **\$50 Annual** Dues (full membership-non refundable) **NEW\_\_\_\_Renewal\_\_\_\_** \$30 Annual Dues (retired member-non refundable) \$100 Full 2-Day Workshop (members only) with lunch included \_\$150 Full 2-Day Workshop (non-members) with lunch included \_\_\_\_\_\$125 Workshop registration at the door (members) with lunch included \_\_\_\_\_\$75 Registration (Thursday only with pre-registration with lunch included \$85 Registration Thursday only at the door with lunch included \$50 Registration (Friday only pre-registration) \$55 Registration (Friday only-at the door) Please note that full workshop refund will be available until October 11, 2019 After October 11th, a 50% refund will be granted only by a written letter to the Treasurer. Name: License#: (This is Not OPTIONAL needed for CE) Address: (for membership list)\_\_\_\_\_ City: Zip: School Name: (full name please)\_\_\_\_\_ Phone number: Work\_\_\_\_\_\_Home:\_\_\_\_ Email:\_\_\_\_\_Fax:\_\_\_\_

Note: Please PRINT Legibly and Classify status of License ie RN, ARNP etc. Please note that you MUST include your Nursing License Number here and on the Sign in Sheets. Failure to do so will result in your information not being submitted to CE Broker